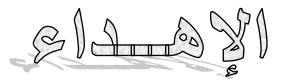
طبيعة الحقيقة التاريخية

بين الفلسفة الغربية و الفكر الإسلامي

بسم الله الرحمن الرحيم



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بسم الله الرحمن الرحيم

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رحاب

بسم الله الرحمن الرحيم ملخص البحث

Abstract

This issue of this research is peculiarity of the historical essence between the objectivity and subjectivity, and the comparative method - between the Western and Islamic thoughts- is the main methodology applied in this research.

The research is consists of two parts:

The first part dealt with the peculiarity of the historical essence in Western thought, and it compresses for chapters starting with the Greek thought, then the middle ages, the recent European philosophy and finally the contemporary Western philosophy.

The Second part dealt with the historical essence in the Islamic thought and also it brings up the writing method, characteristics, sources, and regulations of the Islamic history. Then it dealt with the historical essence according to the opinions of some Islamic historians.

The result of the research were as follows:

It is impossible to access an abstract historical truth, just as it is impossible to apply the scientific method on history, and consequently the impossibility of future prediction. But Islamic Religion has set up number of regulations, if applied, they may lead to an abstracts essence.



مفهوم الحقيقة التاريخية بين فلسفة التاريخ وعلم التاريخ ;

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بسم الله الرحمن الرحيم

مقدمة:

: (لقد كان في قصصهم عبرة لأولي الالباب ما كان حديثاً يفتري ولكن تصديق الذي بين يديه وتفصيل كل شئ وهدي ورحمة لقوم يؤمنون).

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طبيعة الحقيقة التاريخية في الفلسفة الغربية المعاصرة

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طبيعة الحقيقة التاريخية في الفكر الإسلامي



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خصائص وقواعد كتابة التاريخ عند الإسلاميين •
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تلخيص ومقارنة بين الفلسفة الغربية و الفكر الإسلامي في تصور هما للحقيقة التاريخية

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